

# UNOFFICIAL COPY

Recording Requested By:  
**HOMEQ SERVICING CORPORATION**

And When Recorded Mail To:  
**HomeEq Servicing Corporation**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



Doc#: 0612356038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 09:05 AM Pg: 1 of 2

PREPARED BY:  
**HomeEq Servicing Corporation**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Linda Anderson

Loan #: 0083845677 Customer #: 740 RLS #: 1165588

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LARRY JOHNSON AKA LARRY L. JOHNSON, AND WILLIE M. JOHNSON, HUSBAND AND WIFE**

Original Mortgagee: **TMS MORTGAGE INC. DBA THE MONEY STORE**

Mortgage Dated: **MAY 07, 1999** Recorded on: **MAY 12, 1999** as Instrument No. **99458148** in Book No. --- at Page No. ---

Property Address: **2931 WILSHIRE AVE MARKHAM IL 60426-**

County of **COOK**, State of **ILLINOIS**

PIN# **28 24 105 031**

Legal Description: **LOT 31 IN BLOCK 5 IN CANTERBURY GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2006

Beneficiary:

**HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**

By: \_\_\_\_\_

  
**Juanita Jennette, Vice President**

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Loan#: 0083845677

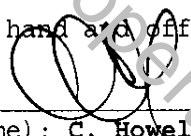
RLS#: 1165588

Page 2

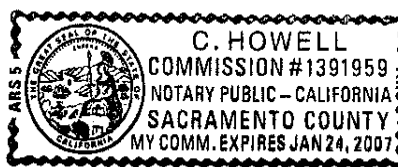
State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MARCH 30, 2006, before me, **C. Howell**, a Notary Public, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



\_\_\_\_\_  
(Notary Name): C. Howell



Property of Cook County Clerk's Office