

**UNOFFICIAL COPY**



Doc#: 0612304044 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 10:01 AM Pg: 1 of 3

**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

**Parkway Bank And Trust Company**

4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

**PARTIAL RELEASE OF MORTGAGE**

Loan # 106223-11

Borrower: 1<sup>st</sup> Liberty Management Inc.

PARKWAY BANK AND TRUST COMPANY, an Illinois banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank & Trust Company, not individually but a/t/u/t/n 13900 dated 11/01/04 Whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated November 5, 2004 and recorded as Document Number(s) 0501202059 and 0501202060 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal attached:

P.I.N : 13-18-300-028-0000,13-18-300-029-0000,13-18-300-030-0000,13-18-300-031-0000,13-18-300-033-0000,13-18-300-034-0000,13-18-300-035-0000-13-18-300-036-0000,13-18-300-036-0000,13-18-300-045-0000,13-18-300-046-0000,13-18-300-050-0000

C.K.A : Units 308, Neva Norridge, IL 60706

**BOX 333-CTI**

Call 708-867-6600

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**PARCEL 1:**

**UNITS 308 IN NEVA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 58 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOTS 59 THROUGH 67 INCLUSIVE, ALL IN PRASSAS AND KATSIKIANNIS GREATER HARLEM AND MONTROSE AVENUE SUBDIVISION OF THE NORTH 727.30 FEET OF THE WEST 06110351548.80 FEET (EXCEPT THE EAST 5 ACRES AND EXCEPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 158 FEET THEREOF) OF THE SOUTH ½ NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530127017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-59 & C42 AND STORAGE SPACE S42 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED OR DOCUMENT NUMBER 0530127017.**