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CERTIFICATE OF RELEASE



Doc#: 0612305153 Fee: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/03/2006 12:15 PM Pg: 1 of 3

4/14/2006

Title Cross Number: 476607

Mortgage dated 03/28/05 and recorded 04/18/05 as document number 0510820117, made by Gerardo Juarez and Azucena Garcia, to Long Beach Mortgage, to secure an indebtedness of \$88,580 and such other sums as provided therein.

The above referenced mortgage has been paid in a cordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring thies to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a prison who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. St. 10/45 Opposition The property described in the mortgage as follows:

Legal Description Exhibit A

5117 West Deming Place Chicago, Illinois 60639

Permanent Index Number: 13-28-420-019-0000 (Volume number 359)

Beata Madei Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

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State of Illinois County of Cook

This instrument was acknowledged before me on 4/14/2006 by Beata Madej as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Mary De

Beata Madej

Stewart Title of l'impis

2055 W. Army Trail Rcl.

Suite 110

Addison, IL 60101

630-889-4000

Maria Serwy

Harv Public, State of III

Che mission Exp. 09/30

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UNOFFICIAL COPY STEWART TITLE

ALTA COMMITMENT
Schedule B - Exceptions Cont.
File Number: TM209034
Assoc. File No: 104045

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 45 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 THEREOF OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office