UNOFFICIAL COPY

Doc#: 0612306042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/03/2006 09:33 AM Pg: 1 of 2

Return to: Blackhawk Title Services 575 Route 173 Antioch, IL 60002

Prepared by: C. Wagner Blackhawk Title Services 575 Route 173 Antioch, IL 60002

## **CERTIFICATE OF RELEASE**

Date: 03/20/06

Title Order No.: C-06-401

1. Name of mortgagor(s): MARI/, BARATTI

2. Name of original mortgagee: PARK PILGF COMMUNITY BANK

Name of mortgage servicer (if any):
Mortgage recording: Vol: Page: or Document No.: 98 330141

- 5. The above referenced mortgage has been paid in accordance with the Hold Harmless Letter received from City Suburban Title Service, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly ap so ited agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act (765 ILCS 935/30).
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The property described in the mortgage is as follows:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 7 IN ANGELINE DYNIEWICZ PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO. 13-08-312-008** 

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## **UNOFFICIAL COP**

Common address: 5031 NORTH MEADE AVENUE CHICAGO, IL 60630

FIDELITY NATIONAL TITLE INSURANCE

BY: Carlo R. Wagner

CARLA R. WAGNER, PRÉSIDENT BLACKHAWK TITLE SERVICES 575 Route 173

Antioch, IL 60002 Phone (847) 395-7400 FAX)847)395-7518

STATE OF ILLINOIS)

) ss. COUNTY OF LAKE)

This instrument was act in wledged before me on 03/20/06.

Notary Public Tracy L. Peterson

OOT COUNTY CLEAT'S OFFICE My Commission: expires May 10, 2009