

UNOFFICIAL COPY



Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Doc#: 0612306146 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/03/2008 02:30 PM Pg: 1 of 2

When Recorded Return to:
First Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
325-0006442

7988785
2002-4

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

RADIAN SERVICES LLC, A DELAWARE LIMITED LIABILITY COMPANY ("Assignee"), c/o 4828 Loop Central Houston, TX 77081 all of its rights, title and interest in and to the following:

Mortgage dated 08/09/2001, granted by LISA KORNBLUTH

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$84,000.00 and recorded on 8-14-01, in Document # 0010745656, Book 6954 at Page No. 0072 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein. A.K.A. 340 W. 105th PLACE, CHICAGO, IL 60628 Exhibit "A" legal attached hereto and made a part hereof.

TAX ID # 25-16-210-043-0000

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: DEBBIE LOVETT

Title: SHIPPING OFFICER

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

On this 9TH day of AUGUST, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared DEBBIE LOVETT known to me to be SHIPPING OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]
Notary Public for the State of ARIZONA

My Commission Expires:



swb
p2
my
DMR

565
23167988785 77502 [NOSE]

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EXHIBIT "A"

THE WEST 1/2 OF LOT 45 AND ALL OF LOT 46 IN THE SUBDIVISION OF LOT 18 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH,

Property of Cook County Clerk's Office

2/1/23