Recording Requested By: FIFTH THIRD BANK

UNOFFICIAL CO

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Doc#: 0612306163 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 03:04 PM Pg: 1 of 3



## SATISFACTION

FIFTH THIRD BANK #:01230102',08 14934 "GRIFFIN" Lender ID:0030900/208369295 Cook, Illinois MERS #: 100014270000161894 VH', # 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., SOLELY AS NOMINEE FOR OLD KENT MORTGAGE COMPANY NKA FIFTE THIRD MORTGAGE CO. holder of a certain mortgage, made and executed by THOMAS L GRIFFIN AND PAULINE M GRIFFIN, HUSBAND AND WIFE, originally to HERITAGE BANK, in the County of Cook, and the State of Illinois, Dated: 02/28/1996 Recorded: 05/05/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96180226, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-09-406-014

Property Address: 14819 JEAN CT, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., SOLELY AS NOMINEE FOR OLD KENT MORTGAGE COMPANY NKA FIFTH THIRD MORTGAGE CO. On April 11th, 2006

Phil Spence, Operations Manager



0612306163 Page: 2 of 3

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Ohio COUNTY OF Hamilton

On April 11th, 2006, before me, KRISTOPHER W. KLEEHAMER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Phil Spence, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in the person(s) acted, executed the instrument.

WITNES my hand and official seal,

KRISTOPHER W. KLEEHAMER Notary Expires: 05/27/2009



Prepared By: Susan Ormond, WITH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

0612306163 Page: 3 of 3

## **UNOFFICIAL CO**

Juffer 4934 Cook. H

LOT 34 IN ORCHARD RIDGE, BEING A SUBDIVISION OF LOT 9 AND THAT PART OF VACATED LAVERGNE AVENUE LYING EAST OF AND ADJOINING SAID LOT 9, IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE EAST 1/2 OF THE MERIDIAN, AND BLOCK 10, AND THAT PART OF VACATED LAVERGNE AVENUE LYING WEST OF AND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/4 OF THE SOUTHWEST 1/4, AND THE EAST 1/2 OF SAID SOUTHEAST SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

96180226

which has the address of 14819 JEAN COURT, OAK FOREST, Illinois 60452 ("Property Address") and the

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, Coot County Clart's Office

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

(page 1 of 6)