RELEASE OF MORTGAGE OF FICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE FILED
WITH THE RECORDER
OF DEEDS IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST
WAS FILED.



Doc#: 0612308065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/03/2006 12:27 PM Pg: 1 of 2

The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the
State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and
Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto CB Developments, Inc., heirs, legal representative and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage \* and Assignment of Rents bearing
date the 14th day of October, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in
book \_\_\_\_\_ or records, on page \_\_\_\_, as document No. 0502102149 and 0502102150, respectively, to the premises

LOT 160 IN SMITH AND HILL'S PARK RIDGE MANOR UN'T 2, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST ½ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 09-22-206-010-0000

Common Address: 2037 DeCook Avenue, Park Ridge, IL 60068

\*Modification of Mortgage dated 3/10/05 recorded as Document #0507508072

Together with the appurtenances and privileges thereunto belonging or appertaining.

therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President, and its corporate seal to be hereto affixed, this 25th day of for 1, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:

Mark D. Majdecki, Assistant Vice President

ATTEST:

Monica J. Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

0612308065 Page: 2 of 2

## **UNOFFICIAL COPY**

**STATE OF Illinois** 

SS

**COUNTY OF Cook** 

I, Bernadette J. Casserly, in and for said County, the State aforesaid DO HEREBY CERTIFY that Mark D. Majdecki personally Known to me to be the Assistant Vice President of the Prairie Bank and Trust Company a corporation, and Monica J. Gray, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument as Assistant Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes. therein set forth seal this 25th day of April 2006.

The Control

OFFICIAL SEAL
ANDREA GUTIERREZ SALA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-11-2007

Openy Ox

Notiry Andrew Gutnerez Sola

TO: CB Developments, Inc. Cla 481963001

ADDRESS OF PROPERTY: 2037 DeCook Avenue Park Ridge, IL 60068

MAIL RECORDED DOCUMENTS TO Prairie Bank and Trust Company Commercial Loan Department 7661 South Harlem Ave. Bridgeview, IL 60455