wy.

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Thatasha Shannon 7 3019 2014 St Plack Lynwood Il, 60411

Doc#: 0612310057 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/03/2006 11:29 AM Pg: 1 of 3

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

| Date of this Docu | ment: |
|---------------------------------|--|
| Reference Number | er of Any Related Document : 9817–71299 |
| Grantor: | 0/ |
| Name | CHESTER HARRIS |
| Street Address | 714 WEST 5th STREET |
| City/State/Zip | CLOVIS, NEW MEXICO |
| Grantee: Name | MIDARRYASHANNONNAND LATASHA SHANNON |
| Street Address | 1301 WERLINE AVENUE |
| City/State/Zip | FORD HEIGHTS, ILLINOIS 604// |
| Abbreviated Lega condo name): P | Description (i.e., lot, block, plat of section, township, range, quarter/quarter c. unit, building and IN NUMBERS: 1824-709-115-001-0000 AND 32-23-115-002-0000 2209 IAN HOUSE PARTON PROPERTY OF THE PROPERTY |
| • | M DEED, executed this day of JULY |
| mailing address is | party, Grantor, CHESTER HARRIS , whose 714 WEST 5th STREET, NEW MEXICO , to |
| second narty Gra | ntee, LARRY SHANNON AND LATASHA SHANNON |
| whose mailing ad | dress is 1301 WERLINE, FORD HEIGHTS, ILLINOIS (204// |
| and the second second | 60477 |

WITNESSETH that the said first party, for good consideration and for the sum of SIX THOUSAND FIVE HUNDRED FIFTY Dollars (\$ 6,550.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

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| which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of COOK State of ILLINOIS |
|---|
| thereto in the County of COOK , State of ILLINOIS to wit: LOTS 53 AND 54 IN BLOCK 7 IN PARK ADDITIONAL TO CHICAGO HEIGHTS BEING |
| SOUTH 484 FEET OF SOUTHWEST 1/4 EAST OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHI |
| 35 NORTH RANGE 14 EAST OF THIRD PRINCIPLE MERIDAN IN COOK COUNTY, ILLINOIS |
| 33 NORTH RANGE 14 EAST OF THIRD PRINCIPLE MERIDAN IN COOR COUNTY, ILLINOIS |
| |
| IN WITNESS WHEREOF , the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of: |
| |
| Signature of Witness <u>Starry Shannen</u> |
| Print Name of Witness LARRY SHANNON |
| 1 at a 1 all a |
| Signature of Witness Duble And Arthur |
| Print Name of Witness LATASHA SHANNON |
| J/2-1- 2/21.15 |
| Signature of Grantor |
| Print Name of Grantor CHESTER HARRIS |
| |
| State of ILLINOIS (COUNTY of COOK) |
| County of COOK |
| on the CI 27 2006, before m: Eddic Mac 1000s |
| appeared Latasha & Larry Shawlow personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within |
| instrument and acknowledged to me that he/she/they executed the came in his/her/their authorized capacity(ies), |
| and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the |
| person(s) acted, executed the instrument. |
| |
| WITNESS my hand and official seal. |
| Caddul Mal (Jas) |
| Signature of Notary OFFICIAL SEAL |
| \$ EDDIE MAE POSS |
| Affiant Known Produced ID NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/1908 |
| Type of ID <u>ALCENSE</u> |
| (Seal) |

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Signature:

Subscribed and sycon to before me hours of the State of "OFFICIAL SCUE" by the said Africa School Relation Notary Public State of Illinois My Commission Expires Nov. 6, 2007

Notary Public Full School Relation My Commission Expires Nov. 6, 2007

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation or the corporation of the corporation o

by the said Lafasha . Shanch
this 3 day of John 120 of
Notary Public Lucid 120 of

"OFFICIAL SEAL"
FELICIA SHELTON

Notary Public, State of Himo's My Commission Expires Nov. 6, 2007

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp