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Doc#: 0612312112 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 12:53 PM Pg: 1 of 3

(Space above this line for recording data)

TRANSFER OF LIEN

Date: January 18, 2006

Holder of Note and Lien: UMTH Lending Company, LP

Holder's Mailing Address (including county):

1702 N. Collins, Suite 100, Richardson, TX 75080
Dallas County

Transferee: MEJ & VKJ Partners, LTD

Transferee's Mailing Address (including county):

17310 Club Hill Drive, Dallas, TX 75248
Dallas County

Note: Date: January 6, 2006

Original Amount: \$78,715.00

Maker: Gerard Lewis

Payee: UMTH Lending Company, LP

Date of Maturity: As per Note and all Extensions thereto

Note and Lien are Described in the Following:

Mortgage dated January 6, 2006, from Gerard Lewis for the benefit of UMTH Lending Company, LP recorded in Inst. #: 0603443025 Pg: 1-19 of the property records of Cook County, Illinois. Box 334 C T I

Property (including any improvements) Subject to Lien: 20-29-228-005

**LOTS 517 AND 518 IN DOWNING AND PHILIP'S NORMAL PARK ADDITION,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
29, TOWNSHIP 38 NORTH, RANGE 14N EAST OF THE THIRD PRINCIPAL**

285
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**MERIDIAN (EXCEPT THE SOUTH 149 FEET THEREOF) IN COOK COUNTY,
ILLINOIS**

Also known as: **7411 S. Sangamon Street, Chicago, Illinois 60621-1629**

Prior Lien(s) on this property (including recording information): NONE

Holder warrants the following:

1) The unpaid principal and interest of the Note as of this date is approximately **\$78,715.00**.

2) No default, dispute or failure is pending or threatened under the Note or the Lien securing payment of the Note as of this date. (In the event any such default, dispute or failure known to the Holder occurs after this date, the Holder will advise Transferee of such fact in writing immediately at Transferee's address shown above.)

3) The Maker of the Note, as of this date, does not have any defenses, set-offs or credits under the Note.

4) The Note is valid, enforceable and due and payable to the Holder as provided therein and the Note has not been modified in any respect, as of this date.

5) The Lien securing payment of the Note is valid, enforceable and encumbers the Property in the priority indicated and the Lien has not been released or modified in any respect, as of this date.

6) The Holder has received and owns the Note (and Liens securing payment thereof) free and clear of any liens, claims and rights hereto.

7) The Property has not been nor is presently under any condemnation orders.

8) The Holder has no knowledge that the Property has any evidence of or damage due to rust, rot, mold or other fungi, including, but not limited to stachybotrys mold (the so-called "Black Mold") and other molds that pose health risks to people and/or which would necessitate extensive eradication procedures prior to safe habitation.

9) **Holder agrees that it will act as agent of Transferee for purposes of servicing the Note and mortgage pursuant to the terms of that certain Investor Advisory Agreement (the "Agreement") dated October 27, 2005, between UMTH Lending Company, LP and MEJ & VKJ Partners, LTD. Servicing the Note and mortgage shall include, but is not limited to, collecting scheduled payments from the Maker and undertaking reasonable collection and foreclosure actions in the name of UMTH Lending Company, LP but on behalf of Transferee if and when necessary.**

10) The Holder realizes that Transferee will rely upon the foregoing information provided by the Holder in agreeing to this Transfer.

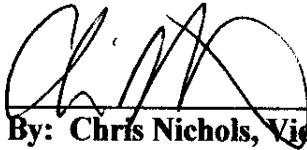
For value received, Holder of the note and lien transfers them to Transferee. This transfer is effective upon receipt of good and sufficient funds.

Holder of the above-described **\$78,715.00** Note and Lien, and any and all amendments, modifications and extensions thereto, expressly waives and releases all present and future rights to establish or enforce that Lien and Note as security for payment of any future or other indebtedness.

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When the context requires, singular nouns and pronouns include the plural.

UMTH Lending Company, LP



By: **Chris Nichols, Vice President-Operations**

STATE OF Texas §
COUNTY OF Dallas §

On this 2 day of February, 2006, before me the undersigned, a Notary Public in and for said State, personally appeared **Chris Nichols**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing instrument and acknowledged that (s)he executed the same in the capacity represented.

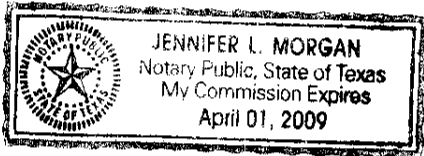
WITNESS my hand and official seal.

Jennifer L. Morgan
Notary Signature

JENNIFER L. MORGAN
Notary Name (typed or printed)

My Commission expires: 04/01/2009

(Reserved for official seal)



AFTER RECORDING, RETURN TO:
UMTH Lending Company, L.P.
Transfer Processing
1702 N. Collins Blvd., Suite 100
Richardson, Texas 75080

Faint circular stamp and diagonal watermark text: "Cook County Clerk's Office"