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Doc#: 0612312129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 03:02 PM Pg: 1 of 2

Janice Basevski
Prepared by: JANICE BASEVSKI
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 508037080 (18998)
MIN: 100176105080370805



ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **MOORE, DONDRA**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**
AMOUNT: **\$66,750.90**
DATED: **08/11/2005** RECORDED: 08/16/2005
BOOK: - PAGE: - DOC/INSTR # **0522839045**
PROPERTY ADDRESS: **67 E. 16TH STREET, CHICAGO, IL 60616**
COUNTY: **COOK**
Tax ID **17-22-301-060-1034**
LEGAL DESCRIPTION: **SEE EXHIBIT "A"**

Dated: **April 21, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *[Signature]*
Name: **KELLY M. COLLINS**
Title: **ASSISTANT VICE PRESIDENT**



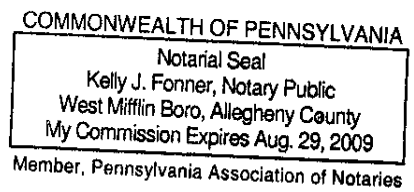
STATE OF **PENNSYLVANIA**
COUNTY OF **ALLEGHENY**

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **April 21, 2006**

Notary Commission Expires: **08/29/2009**

By: *[Signature]*
Notary Public:
KELLY J. FONNER



[Handwritten initials]

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EXHIBIT "A"

PARCEL 1:

UNIT 67-4 IN THE SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE WEST 24.74 FEET OF LOTS 1 AND 2 (EXCEPT THE NORTH 25.00 FEET OF SAID
LOT 1 TAKEN FOR WIDENING OF EAST 16TH STREET) IN BLOCK 3 IN CLARK'S
ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT0335103008, TOGETHER WITH SAID
UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON
ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT0335103008.

PIN: 17-22-301-060-1004

COMMONLY KNOWN AS: 67 E. 16TH ST. UNIT #4, CHICAGO, IL. 60616

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS
AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF
SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM
AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION
WERE RECITED AND STIPULATED AT LENGTH HEREIN.