UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To: CHRISTINA RENSTROM 1139 S LEAVITT AVENUE 203 FLOSSMOOR, IL 60422 Doc#: 0612313035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/03/2006 08:35 AM Pg: 1 of 3



**SATISFACTION** 

GMAC MORTGAGE CORPORATION 1:0652681028 "RENSTROM" Lender ID:10025/1678820416 Cook, Illinois PIF: 03/15/2006 MERS #: 100037506526810289 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that infurigage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation dba DiTech.Cr.m) holder of a certain mortgage, made and executed by CHRISTINA RENSTROM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), in the County of Cook, and the State of Illinois, Dated: 10/11/2001 Recorded: 11/05/2001 in Book/Reel/Liber: 3785 Page/Folio: 0101 as Instrument No.: 0011037658, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration inereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-12-202-064-1015

Property Address: 1139 S LEAVITT AVENUE 203, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly  $\epsilon$  xect ted the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, 5MAC Mortgage Corporation dba DiTech.Com)
On March 27th, 2006

on <u>water gran, 2500</u>

JANICE BURT, Assistant Secretary



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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF lowa COUNTY OF Black Hawk

On March 27th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK

NOTARIAL SEAL - STATE OF IOWA Probety of County Clerk's Office COMMISSION NUMBER 728505

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ORDER #: 2335018



## **EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF FLOSSMOOR, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99706220, ID# 31-12-202-064-1015, BEING KNOWN AND DESIGNATED AS UNIT NUMBER 203 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN RESUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE OF SUBDIVISION OF SOUTH 300 FEET OF LOT 1, IN BLOCK 2 IN WELLS AND NELLSGAPS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF ILLINOIS CENTRAL RAILROAD COMPANY, OF NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, V. A. CH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1972, AND KNOWN AS TRUST NUMBER 76407 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLIPO'S AS DOCUMENT NUMBER 22628042; AS AMENDED BY AMENDMENT TO SAID DECLARATION AND RECORDED AS DOCUMENT NUMBER 22639249; TOGEHTER WITH AN UNDIVIDED 1.636 P'LPCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SALD DECLARATION AND SURVEY) ALL IN COOK COUNTY, **ILLINOIS** 

BY FEE SIMPLE DEED FROM LUCILLE J., PINGEL, WIDOWED AS SET FORTH IN DOC #
99706220 DATED 06/15/1999 AND RECORDED 07/23/1999, COOK COUNTY RECORDS, STATE OF
ILLINOIS.