

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0612313147 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 10:38 AM Pg: 1 of 1

Project #: 708WFB  
Reference #: 708-0136810843



\* 7 0 8 - 0 1 3 6 8 1 0 8 4 3 \*  
Secondary Reference #: 20060305 (R045)  
PIN/Tax ID #: 16-05-316-008-0000  
Property Address:  
618 NORTH CUYLER AVE.  
OAK PARK, IL 60302

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JODY MORSE AND MICHAEL E. DOYLE, JR., HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$288,000.00 Date of Mortgage: 5/28/2004

Date Recorded: 6/29/2004

Document #: 0418134147

Comments:

Legal Description : THE SOUTH 45 FEET OF THE NORTH 100 FEET OF THE SOUTH 325 FEET OF LOT 2 IN BLOCK 5 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/21/2006.

Wells Fargo Bank, N.A.

*Jessica Leete*  
\_\_\_\_\_  
JESSICA LEE TE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

*Linda Green*  
\_\_\_\_\_  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 04/21/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEE TE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dianne Miskell*  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

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JH