

UNOFFICIAL COPY



Doc#: 0612313286 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 01:19 PM Pg: 1 of 2

Record & Return
CLSA
Po Box 508
Cherry Hill, NJ 08003
Loan # 1800007523
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): MICHELE M SPIKINGS & DAVID J SPIKINGS
Mortgagee (s): Mortgage Electronic Registration Systems, Inc. (MERS)

MIN # 1000273-1000373614-7

Date: 8/15/03 Amount: \$ 172,000.00

Address of Property (if available):

2554 WEBSTER STREET, RIVER GROVE IL 60171

Parcel #12-26-419-019

Mortgage Record: Book: Page: Rec. Date: 10/20/03

Document # 0329326005

County of: COOK

Assignee (if applicable):

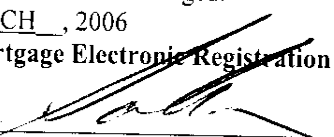
Assignment Record (if applicable): Book: Page: Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 27TH day of MARCH, 2006

Mortgage Electronic Registration Systems, Inc. (MERS)

By: 
Simone A. Marino - Assistant Secretary

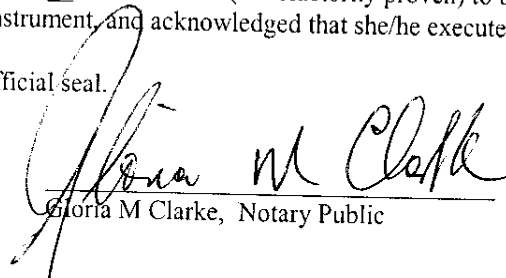
State of NY
County of KINGS

On the 27TH, MARCH, AD, 2006, before me, the undersigned Officer, Personally appeared SIMONE A. MARINO, ASSISTANT SECRETARY known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

GLORIA M. CLARKE
NOTARY PUBLIC, State of New York
No. 24-4934968
Qualified in Kings County
Commission Expires June 20, 2006


Gloria M. Clarke, Notary Public

2476260
\$26.50

47
P2
5-
M7
JHC

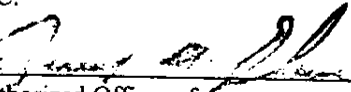
UNOFFICIAL COPY**LAWYERS TITLE INSURANCE CORPORATION****COMMITMENT****SCHEDULE A**

1. Effective Date: June 5, 2003
2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy - 10/17/92 Amount -0-
Proposed Insured: NONE
 - (b) ALTA Loan Policy - 10/17/92 Amount \$172,000.00
Proposed Insured: SIB MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS
3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in
DAVID J. SPIKINGS AND MICHELE M. TOUSSAINT, AS JOINT TENANTS.
4. The land referred to in the Commitment is described as follows:

THAT PART OF LOT 20 IN BLOCK 1 IN VOLK BROTHERS CHICAGO HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE, COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20, THENCE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHERLY LINE OF SAID LOT 20 TO A POINT 8 FEET EAST OF THE NORTHWESTERLY CORNER OF SAID LOT 20; THENCE SOUTH 30 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 20; THENCE EASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 20, 26 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 20. THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

pin# 12-26-419-019

MIDWEST LAND TITLE COMPANY,
INC.

By: 
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No.23-25245

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)