## **UNOFFICIAL COPY**



Doc#: 0612313291 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/03/2006 01:25 PM Pg: 1 of 3

% X	
Release of Deed Full	ll Partial
Know all Men by these presents, that	JPMORGAN CHASE BANK, N.A.
	("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does JOHN MIKOSZ AND LAURIE MIKOSZ	good and valuable considerations, the receipt es here by release, convey and quit claim unto Z
registered in the Recorder's/Registrars	in, through or by a certain Mortgage dated

ELK GROVE VILLAGE IL

60007

PIN 07 25 306 016 0000

Property Address: 1541 NEVADA LANE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

\$13 24

00414511585316

0612313291 Page: 2 of 3

## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/17/06

JPMORGAN CHASE, BANK, N.A.

Its: Mortgage Officer

Attest

3004 CO. Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuani to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE 00414511585316

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



LOT 16 IN BLOCK 1 IN MULETO FREWE SECTION 21, BEING (SLEDVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND WEST 1/4 OF THE SOUTH EAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF ) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT NUMBER 2284635 IN COOK COUNTY, ILLINOIS.

39

Property of Cook County Clark's Office