

# UNOFFICIAL COPY

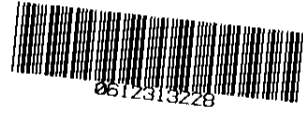
Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**NovaStar Mortgage, Inc.**  
When Recorded Return To:

**DOCX LLC**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**  
**MIN #: 100080190034780304**  
**MERS Telephone #: 888/679-6377**

NV	000	0001456664
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\* NV 00000001456664 \*

**CRef#:04/08/2006-Pre#:R052-POF**  
**Date:03/09/2006-Print Batch ID:1,391.00**  
**PIN/Tax ID #: 28-22-411-045 0000**  
**Property Address:**  
**4359 MANN STREET**  
**OAK FOREST, IL 60452**



**Doc#: 0612313228 Fee: \$28.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 05/03/2006 12:05 PM Pg: 1 of 3**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SERGIO CARDONA, III AND WIFE, AUREALID AS NON-BORROWER.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **10/27/2004** Loan Amount: **\$161,000.00**

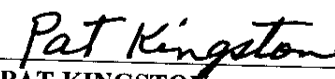
Recording Date: **11/02/2004** Document #: **0430713084**

Legal Description: **See Attached**

Comments: **ORIGINAL LENDER: NOVASTAR HOME MORTGAGE, INC.**  
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**

  
\_\_\_\_\_  
**PAT KINGSTON**  
**VICE PRESIDENT**

*Handwritten initials and marks at bottom right corner.*

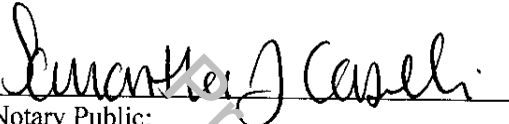
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State of **GA**

County of **FULTON**

On this date of **03/17/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**SAMANTHA J. CASELLI**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

ILmrds-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**

10-00521495

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE  
COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 293 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION  
OF LOTS 2 TO 27 INCLUSIVE IN BOOK 12; AND LOTS 2 TO  
18 INCLUSIVE IN BLOCK 13; LOTS 2 TO 31 INCLUSIVE IN  
BLOCK 14; AND LOTS 1 TO 18 INCLUSIVE IN BLOCK 15 IN  
WILLOWICK ESTATES, A SUBDIVISION OF PART OF THE  
SOUTHWEST QUARTER AND OF PART OF THE SOUTHEAST  
QUARTER NORTH OF INDIAN BOUNDARY LINE OF SECTION 22,  
TOWNSHIP 36, NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO SERGIO CARDONA,  
III AND SERGIO CARDONA, JR. BY DEED FROM MEL  
MARTINEZ, SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
RECORDED 12/15/2003 IN DOCUMENT 0334929053, IN THE  
OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.