

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)




Doc#: 0612315138 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 12:37 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0134127448 PLS#: 582617  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELAINE DOWNER  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: SEPTEMBER 19, 2005

Recorded on: OCTOBER 14, 2005 as Instrument No. 0528741168 in Book No. --- at Page No. ---

Property Address: 3421 PRAIRIE, CHICAGO, IL 60613-0000

County of COOK, State of ILLINOIS

PIN# 17341210230000

Legal Description: See Attached Exhibit

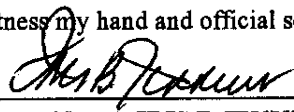
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 07, 2006

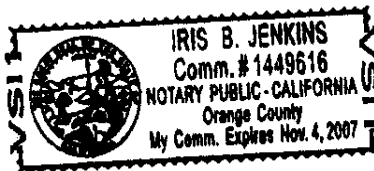
AMERIQUEST MORTGAGE COMPANY

By:   
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 07, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): IRIS B JENKINS



*SPB  
5  
2mf  
J*

**UNOFFICIAL COPY**

582617

Ticor Title Insurance Company

**SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 6 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 6, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 0.56 FEET; THENCE EAST ALONG A LINE 0.56 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 101.28 FEET TO THE WEST WALL OF A FRAME GARAGE; THENCE SOUTH ALONG THE WEST WALL OF SAID FRAME GARAGE, A DISTANCE OF 0.42 FEET TO THE CENTER LINE EXTENDED, OF THE INTERIOR WALL, OF SAID GARAGE; THENCE EAST ALONG THE CENTER LINE OF SAID INTERIOR WALL A DISTANCE OF 22.43 FEET TO THE EAST LINE OF SAID LOT 6; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 0.37 FEET TO THE NORTHEAST CORNER OF SAID LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 6 TO THE PLACE OF BEGINNING), IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 7 IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 3421 PRAIRIE, CHICAGO, ILLINOIS 60616

PIN: 17-34-121-023-0000