

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: 0612315139 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 12:37 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0036193985 PLS#: 581947



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LA VERNE BEARD AND DERROW BREARD

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 10, 2002

Recorded on: MAY 16, 2002 as Instrument No. 0020560894 in Book No. --- at Page No. ---

Property Address: 516 NORTH LAVERNE, HILLSIDE, IL 60162-0000

County of COOK, State of ILLINOIS

PIN# 15-07-416-018

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 07, 2006

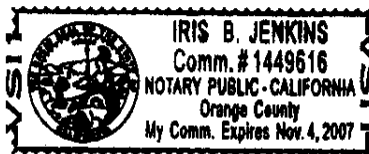
AMERIQUEST MORTGAGE COMPANY

By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 07, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Iris B Jenkins
(Notary Name): IRIS B JENKINS



SKP
2/14
J

581947

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN MENDLEY AND COMPANY'S FOURTH ADDITION TO HILLSIDE BEING A SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF PART OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE , LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO RAILWAY COMPANY , IN SECTION 7 AND PART OF THE 13.26 ACRES (SOUTH OF TH EINDIAN BOUNDARY LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 7 , ALSO PART OF T HE EAST 7 ACRES OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 15 , LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD , ALLIN TOWNSHIP 39 NORTH , RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAND , IN COOK COUNTY , ILLINOIS .

20560894

PIN # 15-07-416-018

Property of Cook County Clerk's Office