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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JAMES LY (LAND AM)

Doc#: 0612315202 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 02:55 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1716763

RLS#: 571555



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: DENNIS TOUSANA, A SINGLE PERSON
Original Mortgagee: HORIZON FINANCIAL CENTER, INC.
Mortgage Dated: AUGUST 23, 2004

Recorded on: NOVEMBER 16, 2004 as Instrument No. 0422102473 in Book No. --- at Page No. ---

Property Address: 3908 W. AINSLIE STREET #2, CHICAGO, IL 60625

County of COOK, State of ILLINOIS

PIN# 13-11-314-016-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 03, 2006

HORIZON FINANCIAL CENTERS, INC, BY NEW CENTURY MORTGAGE CORPORATION, IT'S ATTORNEY-IN-FACT

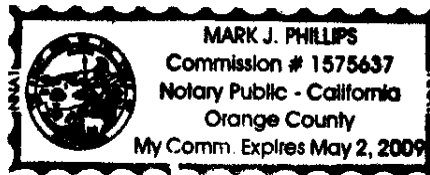
By: *Pamela Rigg*
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 03, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mark J. Phillips
(Notary Name) MARK J. PHILLIPS



SP
2/2/06
J

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STREET ADDRESS: 3908 AINSLIE ST., UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-11-314-016-0000

LEGAL DESCRIPTION:

UNIT 3908-2 IN 4900 N. SPRINGFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 4 IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PART OF BLOCKS 4,5,6,7 AND 8 OF SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422519037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~ AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0422519037

Proprietary of Cook County Clerk's Office