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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0612318088 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 03:07 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
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PA0603453

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC.)
)
 PLAINTIFF) NO.
)
 VS) JUDGE
)
 GAMALIEL ARCHILA; LAURA PEREZ; LARKSPUR)
 3 CONDOMINIUM ASSOCIATION; UNKNOWN)
 OWNERS AND NON RECORD CLAIMANTS ;)
)
 DEFENDANTS)

06CH08101

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of APR 24 2006, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 1 IN BUILDING 68 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22294486, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22294487 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7541 BRISTOL LANE #1
HANOVER PARK, IL 60133

The subject mortgage has been recorded/registered as document number: #0310807177 .

SIGNATURE: _____

Richard M. Rosenbaum

Attorney of Record

PIERCE & ASSOCIATES

Tax No 07 30-300-009-1007
RETURN TO: BOX 178