

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED. (M/L 18)

PREPARED BY:

Crystal G. Howard
SomerCor 504, Inc
Two East 8th Street
Chicago, Illinois 60605

WHEN RECORDED MAIL TO:

Helen M. Jensen
Nisen & Elliott LLC
200 W. Adams St., Suite 2500
Chicago, IL 60606



Doc#: 0612318026 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2008 11:17 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DIVISION STREET PARTNERS, LLC, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated July 11, 1994, and recorded on August 23, 1994 as Document Number 94743540, of a certain Real Estate Mortgage bearing the date of July 12, 1994 and recorded on August 23, 1994 as Document Number 94743539 and a certain Memorandum of Collateral Assignment and Reassignment of Lease recorded on August 23, 1994 as Document Number 94743541, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 6701 West Oakton
Niles, Illinois

PIN # 10-30-200-003

DR 210988 10/21 DEC

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 7th day of April, 2006.

SomerCor 504, Incorporated. Attorney-in-Fact for the United States Small Business Administration

By: *Crystal Howard*
Crystal Howard, Director

STATE OF ILLINOIS)

COUNTY OF COOK)

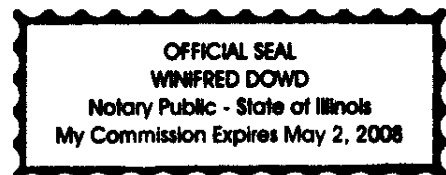
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Crystal Howard, Director personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of April, 2006.

(NOTARIAL SEAL)

Winifred Dowd
Notary Public

My Commission Expires: *May 2, 2008*



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EXHIBIT A

THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE IN SAID SECTION 225.03 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 AND RUNNING THENCE SOUTHERLY 651.42 FEET TO A POINT 225.68 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 334.07 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, 651.42 FEET TO THE NORTH LINE OF SAID SECTION; THENCE WEST ON SAID NORTH LINE TO THE PLACE OF BEGINNING; EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHEAST 1/4, 225.03 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ON SAID NORTH LINE TO THE INTERSECTION WITH THE EAST LINE OF THE WEST 559.75 FEET OF SAID NORTHEAST 1/4; THENCE SOUTH ON SAID EAST LINE 67.67 FEET; THENCE NORTHWESTERLY TO A POINT IN A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 SAID POINT BEING 418 FEET EAST OF THE NORTHWEST CORNER AFORESAID (AS MEASURED ON SAID NORTH LINE); THENCE WEST ON SAID PARALLEL LINE TO THE INTERSECTION WITH A LINE EXTENDED FROM A POINT IN THE SOUTH LINE OF THE NORTH 651.42 FEET OF SAID NORTHEAST 1/4 AND 225.68 FEET EAST OF THE WEST LINE THEREOF TO THE PLACE OF BEGINNING; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6701 WEST OAKTON
NILES, ILLINOIS

P.I.N. # 10-30-200-003