

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WMC #: 0002153725  
CITI#: 0771048345  
Effective Date: 05/01/2006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD, FORT WAYNE, IN 46304, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**, Said mortgage/deed of trust dated 05/05/2003, and made by **MICHAEL P. BULGER AND LISA BULGER** to **UNION FEDERAL BANK OF INDIANAPOLIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0313503006 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 17 IN LEAHY AND NAGLE'S OAK TERRACE SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE SOUTH HALF OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH 330 FEET THEREOF AND EXCEPT THE EAST 338 FEET THEREOF) OF SECTION 10 ALSO THE EAST 173 FEET OF SOUTH 264 FEET OF SAID SOUTHWEST QUARTER OF SECTION 10 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 10212 S. KENNETH AVENUE OAK LAWN, IL 60453  
05/02/2006 24-10-318-014-0000 VOL NO. 242

**UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS**

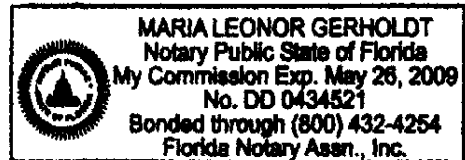
MARY JO MCGOWAN VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 02ND DAY OF MAY IN THE YEAR 2006, by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

