

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WMC #: 0002195125  
CITI#: 0771054646  
Effective Date: 05/01/2006



**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD, FORT WAYNE, IN 46804**, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), Said mortgage/deed of trust dated 10/28/2003, and made by **CARLOS ECHEVARRIA AND MARIA DEL CARMEN GUERRERO** to **UNION FEDERAL BANK OF INDIANAPOLIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0330839111 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 10 IN BUFFALO GROVE UNIT NUMBER 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2 JUNIPER CT. BUFFALO GROVE, IL 60089  
05/02/2006 **03-05-210-010-0000**

**UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS**

MARY JO MCGOWAN VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 02ND DAY OF MAY IN THE YEAR 2006, by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

**Maria Leonor Gerholdt**  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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