## **UNOFFICIAL COPY**



Doc#: 0612322017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/03/2006 11:00 AM Pg: 1 of 3

90	X		
Release of Deed	Full	Partial	
Know all Men by thes	se prescots, that JPN	ORGAN CHASE	BANK NA
			("Bank") in
whereof is hereby ac	dollar, and other good knowledged, does her, AND EDWARD P CO	by release, conv	siderations, the receipt ey and quit claim unto
whatsoever Bank ma 05/02/05 as Docur registered in the Reco	essigns, all the right, titly have acquired in, through the second of the second of the property ollows, to-wit:	ough or by a certa 2112 Book e of COOK	ain Mortgage dated  NA Page NA recorded/  County, in
Property Address: 864	46 SPRINGFIELD AVE	SKOKII	E IL 60076
PIN 10-23-110-042-0	000		
For the Protection of t Recorder or Registrar Deed was filed.	he Owner, this Releas of Titles in whose offic	e shall be filed wi e the Mortgage o	th the or Trust of

350 mg

0612322017 Page: 2 of 3

## INOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/18/06

JPMORGAN CHASE BANK NA

RICKIE KMOX

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00414511616180

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



0612322017 Page: 3 of 3

## **UNOFFICIAL COPY**

THE SOUTH 10 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 8 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS

