## UNOFFICIAL COP

Doc#: 0612322018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/03/2006 11:00 AM Pg: 1 of 3

Release of Deed	Fuil	Partial				
Know all Men by these presen	nís, that JP	MORGAN CHA	SE BAI	NK NA		_
SUCCESSOR BY MERGER		NE NA		("E	Bank")	in
consideration of one dollar, a whereof is hereby acknowled JAMES J SMITH AND CHEL:	ged, does he	d and valuable c	onside nvey a	rations, and quit	the reclaim ι	ceipt unto
		4	a	nd its/hi	s/their	heirs, legal
representatives and assigns, whatsoever Bank may have a 10/20/03 as Document Nu	acquired in, th	rough or by a ce	im or d ertain N NA	lemand Mortgage Page	e date	d recorded/
registered in the Recorder's/F					Count	y, in

Property Address: 4518 S DREXEL BLVD

legally described as follows, to-wit:

**CHICAGO** 

60653

PIN 20-02-311-015-0000

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

the State of Illinois applicable to the property, situated in said County and State,

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/18/06

JPMORGAN CHASE BANK NA

By: TO MAY

Its: Mortgage Officer

Attest:

STEPHEN L. WHEELER
Its: Authorized Officer

State of Kentucky

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and/purposes therein set forth.

-004 Co

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LORI ROGERS
MOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

This instrument was prepared by: STEPHEN L. WHEELER

00414511458087

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

**SMITH** 

THE SOUTH 30 FEET OF LOT 4 IN HAINES, SIDWAY AND LAYTON'S RESUBDIVISION OF BLOCK 6 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office