## UNOFFICIAL COPY

Doc#: 0612322160 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 03:51 PM Pg: 1 of 3

MOUNT PROSPECT IL

60056

X		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK		ANK, N.A. ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FLORENCIA M. CHOLEWA		
representatives and assigns, all the rig whatsoever Bank may have acquired in 10/31/02 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED IL	ht, title, interest, claim or on, through or by a certain 021289530 Book NA Office of COOK	Mortgage dated Page NA recorded/ County, in

PIN 08 15 202 066 0000

Property Address: 1014 ARBOR COURT

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPA

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/19/06

JPMORGAN CHASE BANK, N.A.

Its: Montgage Officer

Attes

3004 CO. Its: Authorized Officer

> OFFICIAL SEAL ANITA RENEE WHITE

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2008

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, N.A. me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511345812

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



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THE SOUTH 22.00 FEET OF THE NORTH 56.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 34.25, AS MEASURED AT TIGHT ANGLES TO THE NORTH LINE THEREOF OF THE WEST 28.08 FEET. AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF LOT IN EVERGREEN WOOD PLAT OF 'PUD' IN THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87679217; SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Cook County Clark's Office