UNOFFICIAL COPY

002003317270



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) Citi mortgage 1000 Technology Drive O'Fallon, Mo 63368 Doc#: 0612326079 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 11:08 AM Pg: 1 of 2

NW5901763 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. D	EBTOR'S EXACT	FULL I LCAL NA	ME - insert only <u>one</u> debtor r	name (1a or 1b) - do no abbreviate or comb	oine names			
-	12. ORGANIZATION'S	NAME	· · · · · · · · · · · · · · · · · · ·					
OR		/(_)_					SUFFIX	
	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDI	MIDDLE NAME SUI		
	Cunningham			Sheree		I		
1c. MAILING ADDRESS				CITY	11	POSTAL CODE	COUNTRY	
6824 S Jeffery, 2h 2h				Chicago	IL	60649-	<u> </u>	
1d. TAX ID #: SSN OR EIN ADD'L INFO REORGANIZATION DEBTOR				If. JURISDICTION OF ORGANIZATION		ig. ORGANIZATIONAL ID #, if any		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME insert only one debtor name (2a or 2b) - do no abbreviate or combine names								
OR	2a. ORGANIZATION'S	NAME	C	4				
	2b. INDIVIDUAL'S LAS	T NAME		FEST NAME	MIDDI	LE NAME	SUFFIX	
zc. MAILING ADDRESS				CT Y	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN ADD'L INFO REORGANIZATION DEBTOR				2f. JURISO'CTR N OF ORGANIZATION	2g. OF	2g. ORGANIZATIONAL ID #, if any		
3. S	ECURED PARTY	S NAME (or NAM	E of TOTAL ASSIGNEE of	ASSIGNER S/P) - insert only zee secured	party nam	e (3a or 3b)		
	3a. ORGANIZATION'S	NAME CitiMortgage, Inc	·.					
OR	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDI	LE NAME	SUFFIX	
3c. MAILING ADDRESS				СІТУ	1	POSTAL CODE	COUNTRY	
1000 Technology Drive				O' Fallon	MO	63368-2240	1	

4.	This FINANCING STATEMENT covers the following collateral:
SE	E SCHEDULE A ATTACHED HERETO AND MADE A PAR

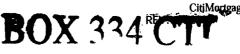
T HEREOF

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 08/26/02)

AG.LIEN NON-UCC FILING 5. ALTERNATIVE DESIGNATION [if applicable]: BAILEE/BAILOR SELLER/BUYER LESSEE/LESSOR CONSIGNEE/CONSIGNOR 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [ontional] This FINANCING STATEMENT Is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if aunitoable)

8. OPTIONAL FILER REFERENCE DATA

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STREET ADDRESS: 7855 SOUNSHORE DE. CORPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 21-30-418-005-0000

LEGAL DESCRIPTION:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: \sim , AS LESSOR, AND \sim , AS LESSEE, DATED \sim , WHICH LEASE WAS RECORDED \sim AS DOCUMENT \sim , WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING \sim AND ENDING \sim .

APARTMENT # B4F IN THE 7855 S SHORE DRIVE, WHICH IS LOCATED ON THE FOLLOWING PROPERTY:

LOT 177 (EXCEPT THE NC RTHWESTERLY 50 FEET THEREOF) AND ALL OF LOTS 179 AND LOT 181 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.