

UNOFFICIAL COPY



Doc#: 0612326005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 09:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Relem TO
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 14495287

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to JPMorgan Chase Bank as Trustee by Residential Funding Corporation, Attorney in Fact all interests in and under that certain Mortgage dated 1/27/2005 executed by

Charles T. Minor

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/2/2005 as Document Number 0503347010 Rerecorded as document number 0519447106 and which Mortgage covers the following described property, to-wit:

THE SOUTHERLY 5 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 75 IN WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11318 S. Church Street
Chicago, IL 60643

05-8025

1042

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PIN 25-19-216-025

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT and its corporate seal affixed hereto this 26 day of April, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

By: *Debra Lyman* Attest: *Marti Noriega*
DEBRA LYMAN **Marti Noriega**
VICE PRESIDENT VICE PRESIDENT

STATE OF TEXAS

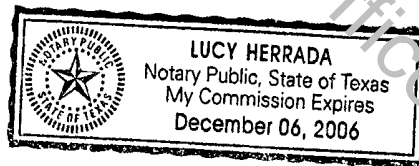
COUNTY OF Harris

SS

I, DEBRA LYMAN and Marti Noriega, the undersigned Notary Public, do hereby certify that Marti Noriega who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of April, 2006

Lucy Herrada
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-05-8025
In Cook County **BOX 70**

BOX 70

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