

UNOFFICIAL COPY



0612326016

Doc#: 0612326016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 09:25 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Return to
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 5000114308

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Fremont Investment & Loan all interests in and under that certain Mortgage dated 9/23/2004 executed by

Susan A. Murphy a/k/a Susan Murphy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/6/2006 as Document Number 0428002312 and which Mortgage covers the following described property, to-wit:

LOT 52 AND LOT 51 (EXCEPT THE NORTHWEST 16 2/3 FEET) IN BLOCK 4 IN C.N. LOUCK'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF BLOCKS 5 AND 6 IN OLIVER H. HORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-3/28

10/2

UNOFFICIAL COPY

Commonly known as: 5335 N. Northwest Highway
Chicago, IL 60630

PIN 13-08-223-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Foreclosure Specialist and its corporate seal affixed hereto this 27 day of April, 2006

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

By: Thomas M. Croft Attest: Debra Avila
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

STATE OF California

SS

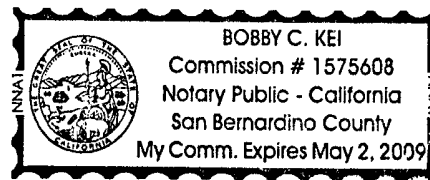
COUNTY OF San Bernardino

I, Bobby C. Kei, the undersigned Notary Public, do hereby certify that Thomas M. Croft and Debra Avila who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27th day of April, 2006.

[Signature]
Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-3128
In Cook County **BOX 70**

BOX 70

2006