FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0612331006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 08:40 AM Pg: 1 of 2

Loan No. 0000000001621445600

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the morige ge hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dominic Dibenedetto, Marinella Dibenedetto, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 12, 2005, and recorded on February 7, 2005, in Document 0503822034 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wi:

PIN #23361100050000 LOT 5 IN BLOCK 2 OF PALOS PALES UNIT NO 1 BEING A SUBDIVISION OF PART OF THE EAST 730 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12830 S SYCAMORE LN, PALOS HEIGHTS, IL, 60463-0000

Witness my hand and seal April, 13, 2006.

JPMORGAN CHASE BANK, N.A.

Shirley Harris Vice President Banty GPO002

IL00.DOC 09/05

0612331006 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 13, 2006.

William Mutchinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001621445600

County of: Cook Investor No: 529 Investor Category:

Investor Loan No: 772894183

Prepared by: Lashonda Reese Record & Return to:

Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-637

