

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



0612332040

Doc#: 0612332040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 09:59 AM Pg: 1 of 3

Loan No.
000000001064018246

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ilya Birman, Nataliya V. Birman, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2005, and recorded on November 23, 2005, in Document 0532756029 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

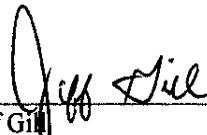
PIN #10253090040000, SEE ATTACHED EXHIBIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3047 W BIRCHWOOD AVE, CHICAGO, IL, 60645-0000

Witness my hand and seal April, 13, 2006.

JPMORGAN CHASE BANK, N.A.


Jeff Gill
Vice President



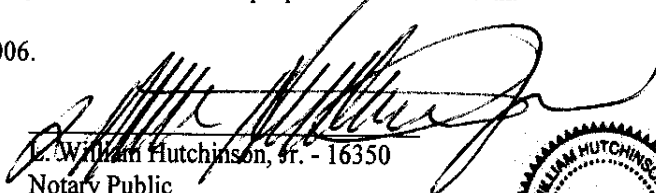
SCC
SV
P3
SN
M
K

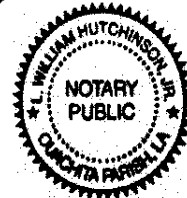
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 13, 2006.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Kirsten A Bailey
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001064018246

County of: Cook
Investor No: 433
Investor Category:
Investor Loan No: 1700130722

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CHARGE NO.

EXHIBIT A

PIN # 10-25-309-004

LOT 16 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD
ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST
 $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THAT PART TAKEN OR USED FOR HOWARD STREET), IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Commitment consists of 2 page(s)