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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
BRIAN M HARRIS
10 RAMPART CT
HENDERSON, NV 890741571

Doc#: 0612332005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 08:45 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - FOLIO STON #:0671654218 "HARRIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRIAN M HARRIS AND LOIS MOTTLEY-HARRIS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 10/06/2004 Recorded: 10/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429912155, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-19-204-022-0000, 32-19-204-005 0000

Property Address: 390 W 11PL, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On April 14th, 2006

LS

By: _____
W L SALUDO, Assistant Secretary

STATE OF Texas
COUNTY OF Harris

On April 14th, 2006, before me, MARYLYN MALVEAUX, Notary Public, personally appeared W L SALUDO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MP

MARYLYN MALVEAUX
Notary Expires: 02/05/2008



(This area for notarial seal)

SL
S/C
P/B
M/J
D/W

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Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX
77001-9850 1-800-788-7000

Property of Cook County Clerk's Office

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0671654218

**EXHIBIT "A"
ATTACHMENT TO SECURITY INSTRUMENT**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 1/2 OF LOT 55 AND ALL OF THAT PART OF VACATED 11TH PLACE LYING NORTH AND ADJOINING IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 456 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 456 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 838 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 5.0 FEET OF THE NORTH 91.0 FEET OF THE EAST 1/2 OF LOT 56 IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.