FOR PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COP



Doc#: 0612332035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 09:52 AM Pg: 1 of 2

Loan 000000001994241639

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage nereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vita Pascua, Married To Raymond Pascua Signin; To Waive Homestead, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2001, and recorded on March 6, 2001, in Document (010173019 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Since of Illinois, to wit:

LOT 37 IN BLOCK 3 IN ROOSEVELT PARK, BEING A SCHOOLVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper vining.

Address(es) of premises: 4209 ELM AV, BROOKFILED, IL, 60553-0000

Witness my hand and seal April, 12, 2006.

CHASE HOME PINANCE LLC,

Clort's Office SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

MERGER WITH CHASE MORTGAGE COMPANY

Tiffany Carroll Vice President

IL00.DOC 09/05

0612332035 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 12, 2006.

Rúth Beeson - 39308

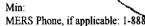
Notary Public

Lifetime Commission

County of: Cook Investor No: 403

Loan No: 000000001994241639

Of Coot County Clark's Office Investor Category:



Prepared by: Kathryn D Cox Record & Return to: Chase Home Finance

780 Kansas Lane,

Monroe, LA 71203

P.O. Box 4025

