

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0612441104 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2006 11:08 AM Pg: 1 of 2

Date: 05/02/06

Order Number: 1460 001918262

1. Name of mortgagor(s): TADHG MARTIN
2. Name of original mortgagee: DOWNEY SAVINGS AND LOAN
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0407808024
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-19-323-023-1006
Common Address: 553 ELMWOOD AVENUE, UNIT 3, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 339-8200

State of Illinois
County of Cook

This Instrument was acknowledged before me on 5/2/06 by Stephen Johnson as ~~officer~~ for/agent of Chicago Title Insurance Company.



Linette M. Johnson

(Signature of Notary)

Notary Public
My commission expires on 9-6-09

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

1918262 (595)
BOX 343

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Legal Description:

UNIT NUMBER 553-3 IN THE ELMWOOD PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:
LOT 9 IN BLOCK 5 IN OSBORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321232082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office