



Doc#: 0612442016 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2006 08:06 AM Pg: 1 of 3

3
Gm
B
W
SA 3247439

PREPARED BY AND WHEN RECORDED RETURN TO:
SOVEREIGN BANK 10421CA3
PO BOX 12646
READING, PA 19612-9849

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 26787
INVESTOR LOAN NO. 602152158
Date: APRIL 14, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
SOVEREIGN BANK, FEDERAL SAVINGS BANK,
SOVEREIGN BANK, F.S.B., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 14, 2006** executed by
ERIC S. KOLLMAN AND LORRAINE N. KOLLMAN, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record MAY 4, 2006, as Document Number 0612442015
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED NINETY THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 14, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

not
334

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STREET ADDRESS: 403 UVEDALE RD

CITY: RIVERSIDE

COUNTY: COOK

TAX NUMBER: 15-25-408-001-0000

LEGAL DESCRIPTION:

LOT 3 IN THE RESUBDIVISION OF LOT 1450 IN OF BLOCK 40 IN 3RD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

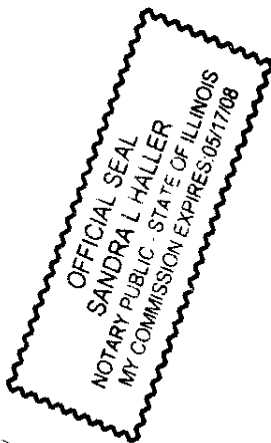
STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 14th day of April 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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