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AFTER RECORDED RETURN TO:

0004068886
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

Doc#: 0612445035 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/04/2006 09:20 AM Pg: 1 of 4



PLEASE RECORD FIRST

This form was prepared by: Aames Funding Corporation
Avenue, 42nd Floor, Los Angeles, CA 90071

, address: 350 South Grand
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, as trustee for the holders of the Home Equity Pass-Through Certificates, Series 2003-2 (herein "Assignee"), a corporation organized and existing under the laws of whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256 a certain Mortgage dated November 21, 2002 Sayeed Q. Mumin, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois:

As per LEGAL attached hereto and made a part hereof

Parcel ID #: 20-15-300-013-0000

Property Address: 5912 South Wabash, CHICAGO, IL 60637

such Mortgage having been given to secure payment of One Hundred Ninety Thousand Dollars & No/Cents (\$ 190,000.00)

RECORDING DATE: 1-17-2003 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 4598, at page 0130 (or as No. 0030080793) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 301381 APPL #: 0004059476



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 2002

Witness

Aames Funding Corporation DBA Aames Home Loan
(Assignor)

Witness

By: _____
, Assistant Secretary (Signature)

Witness

By: _____
, Assistant Secretary

Seal:

Rossmir Puhawan

Property of Cook County Clerk's Office

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Loan Number: 0004059476

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On November 20, 2002, before me, **L. Arnoff**
a Notary Public, in and for

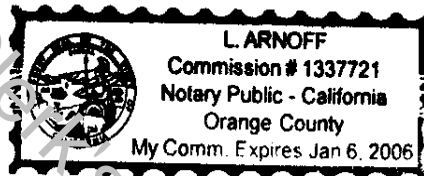
, said County and State, personally appeared **Rossmir Puhawan**

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.



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THE NORTH 25 FEET OF LOT 4 (EXCEPT THE SOUTH 6.5 FEET OF THE WEST 65 FEET THEREOF AND EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 3 IN WILSON HEALD AND STEBBINS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office