

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

RICHARD C. LAMAN AND LOUISE D. LAMAN. HIS WIFE
dated the 4th day of September A.D. 19 87, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Microfilm No. 87496282 or in Book _____ of Mortgages, Page _____, County of _____, State of _____ does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

* LEGAL DESCRIPTION ON BACK *

IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **Bruce D. Nelson**

and attested by its Assistant Vice President this 10th day of March A.D. 19 92.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

ATTEST: Debbie Asplund Assistant Vice President
By: [Signature] Vice President



Doc#: 0612448013 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/04/2006 10:47 AM Pg: 1 of 2

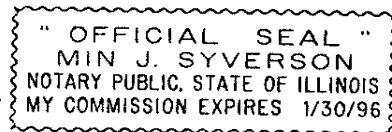
STATE OF ILLINOIS
COUNTY OF WINNEBAGO ss

I, **Min J. Syverson**, a notary public in and for said County in the State aforesaid, do hereby certify that **Bruce D. Nelson** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **Debbie Asplund** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of March A.D. 19 92.

[Signature]
Notary Public

My Commission expires January 30, 1996
Please return release to: **Mr. Richard C. Laman**
Mrs. Louise D. Laman
2054 Cold Springs Rd. Unit 5-3
Arlington Heights, IL 60004



Prepared by: JAC ML#700067564

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association
of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS
DECATUR COUNTY

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

_____ A. D. 19_____

_____ o'clock _____ M., and recorded in

_____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 5-3 IN COLONY AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 5 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87137829, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT OF ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER 03-16-400-005-0000

PROPERTY ADDRESS: 2054 Cold Springs Road Unit 5-3
Arlington Heights, IL 60004

Property of Cook County Clerk's Office