

# UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0612450065 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2006 10:49 AM Pg: 1 of 2

DIV 45  
**FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Coru 21, LLC  
(NAME AND ADDRESS)

2012 South Desplaines Street, Chicago, IL 60616  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through, or by a certain Mortgage, bearing the date of 1/26/2005 and recorded on 1/31/2005,  
in the Recorder's Office of Cook County, in the State of Illinois,  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0503133182,  
to the premise therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

PARTIAL RELEASE OF MORTGAGE ON THE FOLLOWING PARCEL ONLY:

LOT 53 IN STINSON'S SUBDIVISION OF LOT 1 IN BLOCK 38 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

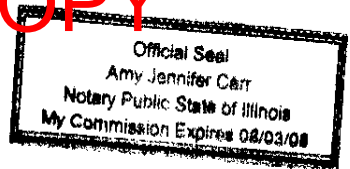
together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 17-21-322-037-0000 Only  
Address(es) of premises: 2012 South Desplaines Street, Chicago, IL 60616  
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day of April, 2006.

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by:  
American Chartered Bank (NAME)  
1199 E. Higgins Road  
Schaumburg, Illinois 60173 (ADDRESS)

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STATE OF Illinois }  
County of Kane } SS.



I, Amy Jennifer Carr, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Garrick L. Nielsen personally known to me to be the Senior Vice-President of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 24th day of April, 2006

*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY

Commission expires: 08/03/08

Property of Cook County Clerk's Office

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: