

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0612453014 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2006 07:24 AM Pg: 1 of 2

Date: 04/21/06

Order Number: 0 004367478

(1/4)

GIT

1. Name of mortgagor(s): BRIAN AND MARRYANN MULLAN
2. Name of original mortgage: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0030099216 & 1/m
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-23-112-020-0000
Common Address: 3844 NORTH RIDGEWAY AVENUE
CHICAGO, IL 60618

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Ariel A. Robles
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No: (773) 774-3500

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/21/06 by Ariel Robles as (officer for/agent of) Greater Illinois Title Company.

4/21/06 by Ariel Robles as (officer for/agent of) Greater Illinois Title Company

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Ariel A. Robles
Return to: REFINANCE

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Legal Description:

THE NORTH 10 FEET OF LOT 42, ALL OF LOT 43, AND THE SOUTH 5 FEET OF LOT 44 IN BLOCK 6 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office