

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Date: **April 20, 2006**

Doc#: **0612453179** Fee: **\$26.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/04/2006 01:25 PM** Pg: 1 of 2

Title Order No: **06-3251tti**

Name of Mortgagor(s): Sylvester Bracey and Anniece Bracey

Name of Original Mortgagee: Wells Fargo

Name of Mortgage Servicer (if any): \_\_\_\_\_

Mortgage Recording: Volume: \_\_\_\_\_ Page: \_\_\_\_\_ or Document No.: 0021300861

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.


The property described in the mortgage is as follows.

See Attached Exhibit "A"

Permanent Index Number: 29-01-214-007-0000

Common Address: 14118 South Bensley, Burnham, IL 60633

*Millennium Title Group, Ltd.*

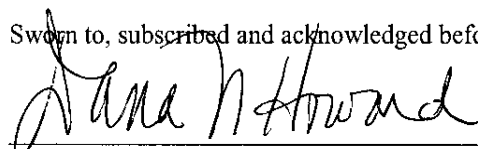
By: 

Ellen Boetticher or Roger O'Lena

Its: **President or Vice-President**

Address: **19201 South LaGrange Road, Suite 205, Mokena, IL 60448**

Sworn to, subscribed and acknowledged before me this 20 day of April 2006



Notary Public **Dana Howard**



Prepared By: Millennium Title Group, Ltd

Mail To: 19201 S. La Grange Road, Suite 205, Mokena, IL 60448

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Permanent Index Number: 29-01-214-007

Address of Real Estate: 14118 Bensley Avenue, Burnham, IL 60633

LOT 6 IN BLOCK 12 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY, SOUTHERLY OF THE CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825.00 FEET NORTHEASTERLY, MEASURED ALONG THE SOUTHERLY BANK OF CALUMET RIVER, FROM THE CENTER LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1, 1451 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4, EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTHEAST CORNER THEREOF, RECORDED IN BOOK 169 OF PLATS AT PAGE 12, IN THE RECORDER'S OFFICE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office