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Doc#: 0612453110 Fee: \$26.50
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Cook County Recorder of Deeds
Date: 05/04/2006 10:12 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Gary Snyder

Loan #: 0320250632 Customer #: 743 RLS #: 1039096

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFREY S RICHARDS LYNN RICHARDS, HIS WIFE

Original Mortgagee: MORTGAGE LENDER NETWORK USA, INC.

Mortgage Dated: OCTOBER 17, 1997 Recorded on: OCTOBER 23, 1997 as Instrument No. 97790866 in Book No. 3609 at Page No. 52

Property Address: 17248 S 110TH CT MOKENA IL 60448-

County of COOK, State of ILLINOIS


PIN# 27-29-300-047

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 21, 2006

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By: 
Juanita Jennette, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 21, 2006, before me, Gary L. Snyder, a Notary Public, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Gary L. Snyder



0320250632

IL RICHARDS

UNOFFICIAL COPY**EXHIBIT****A****LEGAL DESCRIPTION:**

PARCEL 1: The North 1/2 of Lot 14 as measured on the East and West lines thereof in Alpine Farms, being a subdivision of part of the West 1/2 of the Southwest 1/4 of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: The North 5 feet of the South 1/2 of Lot 14 as measured on the East and West lines thereof in Alpine Farms, being a subdivision of part of the West 1/2 of the Southwest 1/4 of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 27-29-300-047