# JNOFFIC

Reserved for Recorder's Office

This indenture made this 11<sup>TH</sup> day APRIL. 2006. between CHICAGO TITLE LAND TRUST **COMPANY**, a corporation of Illinois. successor trustee to LASALLE BANK NATIONAL ASSOCIATION, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 8TH day of MAY 1987, and known as Trust Number 9909, party of the first part, and -----THOMAS STEVENS --



Doc#: 0612454069 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

PROPERTY COMPLIANCE

Cook County Recorder of Deeds Date: 05/04/2006 01:06 PM Pg: 1 of 3

WHOSE ADDRESS 'S' 112 NORTH MARICN #7, OAK PARK, ILLINOIS 60301 party of the second part. WITNESSETH. That said party of

the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Address: 300 CIRCLE, UNIT 4C, FOREST PARK, ILLINOIS 60130

Permanent Tax Number: 15-12-434-046-1029 VOLUME 163

together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto said party of the second reat, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in presuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

0603-20197

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY,

as Successor Trustee as Aforesaid

Surrajina McK

Assistant Vice President

CHICAGO, ILLINO

LAND TRUS

CORPORAT

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## **UNOFFICIAL COPY**

State of litinois **County of Cook** 

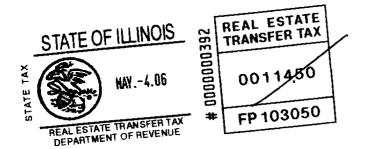
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY as Successor Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own

free and voluntary act and as the free and voluntary act of the Company. Given under my hand and Notarial Seal this 11th day of APRIL 2006. AAVID J. LANCIOTTI This instrument was prepared by: NOTARY PUBLIC STATE OF ILLINOIS CHICAGO TITLE LAND TRUST COMPANY Conmission Expires 10/21/2003 181 WEST MADISON, 17TH FL CHICAGO IL 60602 AFTER RECORDING, PLEASE MAIL TO: EO 60302 Clert's Office NAME Pellegrini + ADDRESS: 6817 OR BOX NO.

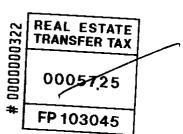
**SEND TAX BILLS TO:** 

NAME: T. STEVENS

ADDRESS: 300 Circle #4C CITY, STATE, ZIP: Forest Park, IL 60130







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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION:**

UNIT 4C AS SET FORTH BELOW, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (PARCEL): LOTS 13, 14, 15, 16 AND THE SOUTH 1/2 CF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH I ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37, IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HARVARD HOUSE CONDOMINIUM (CONDOMINIUM DECLARATION) MADE BY RIVER FOREST BANK AND TRUST CO., A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGE JEMENT DATED MARCH 11, 1969 AND KNOWN AS TRUST NO. 1515 FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 7, 1979 AS DOCUMENT NUMBER 24872243 TOGETHER WITH THE UNDIVIDED PERCENT INTEREST AS SET FORTH BELOW IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION AND Clert's Office SURVEY) IN COOK COUNTY, ILLINOIS.