# **UNOFFICIAL COPY**

TRUST DEED RELEASE

ACCT: 4458370396450633

WHEN RECORDED MAIL TO: FIRST HORIZON HOME LOAN CORPORATION P O Box 132 Memphis TN 38101

0x



Doc#: 0612456096 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/04/2006 09:51 AM Pg: 1 of 3

TRUST DEED RELEASE
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### **UNOFFICIAL COPY**

TRUST DEED RELEASE

This instrument is prepared by (and return to)

FIRST HORIZON HOME LOAN CORPORATION

P O Box 132

Memphis, Tennessee 38101

ACCT 4458370396450633

PIN # 14-17-314-050-1001

WHEREAS, by certain trust deed dated the 18 th day of

MAY 2005

and recorded in Book/Roll page

( or as instrument No.) DOC.# 0516113062 in the Register's Office

of COOK

County, Illinois,

KEITH D WATSON & KERRI E WATSON Borrower(s)

ORIGINAL ADDRESS: 1413 WEST CUYLER AVENUE #1E, CHICAGOK, 1L 60613

conveyed to FILST HORIZON HOME LOAN CORPORATION

, as Trustee(s), the real estate in said trust deed described, for the purpose of securing the payment of an indebtedness evidenced by note(s) fully described in said trust deed; and

WHEREAS, all of the notes described in and secured by said trust deed have been paid in full, and there is nothing due or owing on said indebtedness nor under the terms and provisions of said trust deed;

NOW, THEREFORE, in consideration of the premises the undersigned, FIRST HORIZON HOME LOAN CORPORATION, Memphis

as the legal owner and holder of the notes secured by soid trust deed, acknowledges full payment and satisfaction thereof, hereby releases and discharges the lien of said trust deed, and to this end quit claims and conveys unto the said same as above their heirs and assigns all their right, title, and interest in and to the real estate described in said trust deed, to which reference is made for a particular description of said property.

The undersigned, FIRST HORIZON HOME LOAN CORFOR ATION, Memphis covenants with the said same as above that it is the legal owner and holder of the note(s) described in and secured by said trust deed, and that it has the lawful right to release and discharge the lien thereof.

IN WITNESS WHEREOF the said FIRST HORIZON HOME LOAN CORPORATION, Memphis has caused its corporate name to be signed hereto by and through its proper representative duly authorized so to do, this the 27 day of MARCH , 2006.

LEGAL DESCRIPTION/ SEE SCHEDULE A

FIRST HORIZON FOME LOAN CORPORATION

Loan Operations (Title) Loan Officer

STATE OF TENNESSEE County of Shelby

Before me, a Notary Public in and for said State and County duly commissioned and qualified, personally appeared

TINA MATHEWS with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Loan Operations Officer of the FIRST HORIZON HOME LOAN CORPORATION the within named bargainer, a bank, and that he as such Loan Operations Officer being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as officer.

WITNESS my hand and seal at the office in MEMPHIS, TENNESSEE, this 27 day of MARCH, 2006.

**NOTARY PUBLIC** 

My commission expires

day of

, 20

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#### **SCHEDULE A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

#### PARCEL 1:

UNIT 1E IN 1413 WEST CUYLER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 184 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT96975757, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NO. 1, LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975757, AS AMENDED FROM TIME TO TIME.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR. My Clork's

APN / PARCEL #: 14-17-314-050-1001