

UNOFFICIAL COPY



Doc#: 0612456011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2008 08:37 AM Pg: 1 of 3

When Recorded Return to:
Richmond Monroe Group
PO Box 458 Decision 1
Kimberling City, MO 65686, LLC
Recording Requested by:
Richmond Monroe Group
Loan Number 2070051156430

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic
Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: NOVEMBER 21, 2005
Executed by: ALEJANDRO MARTINEZ, A SINGLE MAN, Mortgagor, to: ADVANTGE MORTGAGE
CONSULTING, INC., Mortgagee, and recorded as Document No. 535562211, on 12-21-05 in
Book _____, Page _____ of Official Records in the County Recorders Office
of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 19174060150000

Together with the note therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.



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Loan Number 2070051136430

ADVANTGE MORTGAGE CONSULTING, INC.

By *Krunal Desai*
Agent for Lender, **KRUNAL DESAI** Vice President

Attest: *Kristyn King*
Agent for Lender, **KRISTYN KING** Asst. Secretary

State of North Carolina, Mecklenburg County

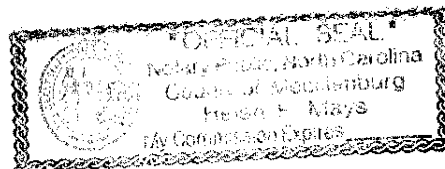
This 9 day of December, 2005, personally came before me, the undersigned Notary Public, **Helen F Mays**, who, being by me duly sworn, says that she knows the common seal of **ADVANTGE MORTGAGE CONSULTING, INC.**, and is acquainted with the said **KRUNAL DESAI** who is the Vice President of said Limited Liability Company, and that she, the said **KRISTYN KING**, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 9 day of December, 2005

My commission expires:

2-26-09

Helen F. Mays
Notary Public **Helen F Mays**



MIN: 100077910005295627 MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 85 IN F.H. BARTLETT'S CENTRAL AVENUE ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-17-406-015-0000 Vol. 0395

Property Address: 5943 South Major Avenue, Chicago, Illinois 60638

Property of Cook County Clerk's Office