

UNOFFICIAL COPY



Doc#: 0612404208 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2008 12:16 PM Pg: 1 of 2

8336612 CTT

ASSIGNMENT OF LIEN

THE STATE OF ILLINOIS

Know all men by these presents:

COUNTY OF COOK

That PARK NATIONAL BANK, (hereinafter called assignor), acting herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto:

ABN AMRO MORTGAGE GROUP, INC.

(hereinafter called Assignee) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, ILLINOIS.

Loan Number	Grantors	Date Deed of Trust	Recording #
06-03-007439	DANIEL MUELLER and ERIN M MUELLER, HUSBAND AND WIFE	APRIL 28, 2006	0612404207

LOT 20 IN CEDARCREST SUBDIVISION, BEING A SUBDIVISION OF THE EAST QUARTER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-01-321-029-0000

Commonly known as: 9328 S FRANCISCO AVE, EVERGREEN PARK, IL 60805

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation of warranty, expressed or implied, at law or in equity, on the undersigned. Executed this the 28TH Day of APRIL, A.D., 2006

Attest:

MARY E. JACOBSEN
ASSISTANT VICE PRESIDENT

ARLENE H CYGAN
VICE PRESIDENT

Apr-06

BOX 334 CTT

3/28

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THE STATE OF ILLINOIS

COUNTY OF KANE

BEFORE ME, the undersigned authority, on this day personally appeared MARY E JACOBSEN AND ARLENE H CYGAN of PARK NATIONAL BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office, this the 28TH Day of APRIL, A. D., 2006.

Notary Public for the State of Illinois

Marsha A. Gibbons

Notary: MARSHA A GIBBONS

Prepared by: KIM MARINELLI

Return to: PARK NATIONAL BANK
24 N WASHINGTON ST
NAPERVILLE, IL 60540

