# **Ticor Title Insurance**

# **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

No.103 REC October, 2000

JUNIOR MORTGAGE

MORTGAGE (ILLINIOS)
For Use With Note Form No. 1447

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Doc#: 0612405056 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/04/2006 09:56 AM Pg: 1 of 4

Above Space for Recorder's use only

THIS AGREEMENT, mrde March 31 20 06	, betweenGlor	ia Collins	
herein referred to as "Mortgagors," andRyan Wilk- 15700 S. Clyde, S. Holland, IL	ins (No. and Street)	(City)	(State)
herein referred to as "Mortgagee," witnesseth.	(No. and Street)	(City) (S	State)
in the principal sum of Twelve Thousand Five F payable to the order of and delivered to the Mortga			
payable to the order of and delivered to the Mortga said principal sum and interest at the rate and in installme on the 1st day of April , 203 such place as the holders of the note may, from time to time office of the Mortgagee at 15700 S. Clyde, S. Ho	ents as provided in said r 36, and all of sa e, in writing appoint, and	ote, with a final payment id principal and interest	nt of the balance due are made payable at
NOW, THEREFORE, the Mortgagors to secure accordance with the terms, provisions and limitations of therein contained, by the Mortgagors to be performed, and also whereof is hereby acknowledged, do by these presents CO successors and assigns, the following described Real Esta and being in the	the payment of the said this mortgage, and the poso so in consideration of the DNVEY AND WARRAN te and all of their estate,	erformance of the coven sum of One Dollar in h NT unto the Mortgagee, right, title and interest t	ants and agreements and paid, the receipt and the Mortgagee's herein, situate, lying
THIS JUNIOR MORTGAGE IS SUBJECT AND SU \$225,000.00	JBORDINATE TO A FI	RST MORTGAGE IN	THE AMOUNT OF
SEE ATTACHED RIDER FOR LEGAL DESCRIPTI	ION.		الخراث المرازا
which, with the property herein after described, is referred Permanent Real Estate Index Number(s): 16-04-330-03	30	se,"	
Address(es) of Real Estate: 818 N. Latrobe, Chicag	go, IL 60651		

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents,

issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the

premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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#### **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record own	ner is: Standard Ban	k & Trust Co. T/U/	T 18820		
This mortgage co herein by reference and are	nsists of four pages. The c e a part hereof and shall be	ovenants, conditions and binding on Mortgagors, th	provisions eir heirs, su	appearing on pages 3 accessors and assigns.	and 4 are incorporated
witness the hand	and seal of Mortga	gors the day and year first	above writt	en.	
PLEASE	Gloria Collins	(SEAL)			(SEAL)
PRINT OR TYPE NAME(S) BELOW		(SEAL)			(SEAL)
SIGNATURE(S)					
State of Illinois, County of	Cook	SS.			
IMPRESS SEAL HERE	personal!, known to the foregoing  She signed, s	a Notary Public in and Gloria Collins  o me to be the same persor instrument, appeared be saiel and delivered the saie	whose fore me the	e name <u>is</u> nis day in person, ar her	subscribed scknowledged that
	free and voluntary the right of homest	act, in the uses and purp ead.	oses therein		
Given under my hand and	official seal, this		day of _	March	2006
Commission expires		20 2x_			
This instrument was prepared	Daniel H.	Brown, 53 W. Jack	son, #7(	NOTARY PUBLIC 33, Chicago, IL	
Mail this instrument to	Rvan Wilkins	(Name and Address) 15700 S. Clyde	(0)	·/	
man this instrument to _	S. Holland	(Name and Address) I L		60473	100
	(City)		(State)	<i>9</i> /5c.	(Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_

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The pame of a record owner is:

Standard Bank & Trust Co. T/U/T 18820

The name of a record own	<sub>ner is:</sub> <u>Standard Ban</u> l	< & Trust Co. T/U/T 1	8820	
This mortgage co	nsists of four pages. The c e a part hereof and shall be	ovenants, conditions and provi binding on Mortgagors, their he	sions appearing on pages 3 eirs, successors and assigns.	and 4 are incorporated
		gors the day and year first above		
<b>(</b> X	Men of	1111		/CT A I \
DI TACE	Gloria Collins	(SEAL)		(SEAL)
PLEASE PRINT OR				
TYPE NAME(S)				
BELOW -		(SEAL)		(SEAL)
SIGNATURE(S)				(0-11-1)
State of Illinois, County of	Cook	SS.		
	I, the undersigned, CFRTIFY that	a Notary Public in and for s Gloria Collins	aid County, in the State at	foresaid, DO HEREBY
"OFFICIAL SE	Al " S			
	(I LLINOIS personally known to 29/2009	me to be the same person	whose name is	subscribed
HERE	www. the foregoing	nstrument, appeared before	me this day in person, as	nd acknowledged that
FIERE	She signed s	and delivered the said inst	her her	
		act, for the uses and purposes the		ne release and waiver of
Given under my hand and	official seal, this	da da	y of March April	20_06
. T	7a		1	
Commission expires	ne r	2009	NOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·
This instrument was prepa	Daniel H.	Brown, 53 W. Jackson,		
i ins instrument was prepa	ired by	(Name and Address)	N N	
Mail this instrument to _	Ryan Wilkins	15700 S. Clyde	4,	
	C 11 77 1	(Name and Address)	7,0	
	S. Holland	IL	60473	
	(City)	(State	:)	(Zip Code)
OR RECORDER'S OFFI	ICE BOX NO.		(0-	

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## **UNOFFICIAL COPY**

RIDER TO JUNIOR MORTGAGE FOR PROPERTY LOCATED AT 818 North Latrobe, Chicago, Illinois

THE SOUTH 12 OF LOT 16 AND THE NORTH 12 OF LOT 17 IN BLOCK 3 IN SUBDIVSION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-04-330-030-0000

COMMONLY KNOWN AS: 818 North Latrobe, Chicago, Illinois

JAS: 6

OCOOP COUNTY CLOTHS OFFICE