

# UNOFFICIAL COPY



Doc#: 0612406023 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2006 10:01 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000522439602005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: AMURSANA KHIYOD, YANA KHIYOD

Property 1722 NORTH BISSELL STREET, P.I.N. 14-32-425-093  
Address.....: CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0409926221, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. PIN# 14-32-425-093 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of April, 2006.

Mortgage Electronic Registration Systems, Inc.

Melissa Rowland  
Assistant Secretary

64  
P3  
5-  
ms  
JHC

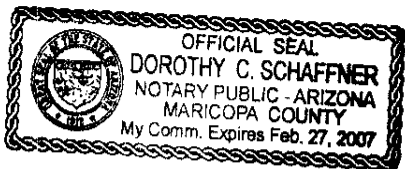
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melissa Rowland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of April, 2006.



*Dorothy C. Schaffner*  
\_\_\_\_\_  
Dorothy C. Schaffner, Notary public  
Commission expires 02/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMURSANA KHIYOD, YANA KHIYOD  
1722 N Bissell St  
Chicago, IL 60614

Prepared By: Rozan Contreras  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

**UNOFFICIAL COPY**

006/015

Law Title Insurance Company  
 2900 Ogden Ave., Suite 101  
 Lisle, Illinois 60532  
 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 202087L

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

LOT 138 (EXCEPT THE NORTHWESTERLY 15.762 FEET THEREOF) AND THE NORTHWESTERLY 6.749 FEET OF LOT 139 (EXCEPTING FROM SAID LOTS 138 AND 139, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTH WESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039.

ALTA Commitment  
 Schedule C

(202087.PFD/202087L4)