

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0612408033 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2008 09:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Evergreen Builders, Inc. an Illinois Corporation**, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the June 21, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0420342097 and No. 0420342098 respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOTS 16, 17 AND 18 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 8 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.


PIN: 28-23-200-030-0000

COMMON ADDRESS: 15949 Central Park, Markham, IL 60426

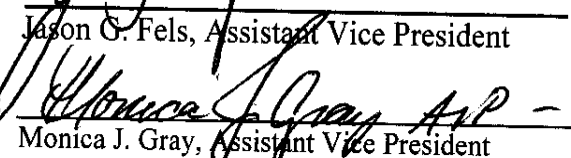
Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 31st day of March, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:


Jason G. Fels, Assistant Vice President

ATTEST


Monica J. Gray, Assistant Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Jason G. Fels**, known to me to be the **Assistant Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Assistant Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. for the uses and purposes, therein set forth seal this 31st day of March, 2006.



Notary Andrea Gutierrez Sala

TO: Evergreen Builders, Inc.
9830 Lawndale
Evergreen Park, IL 60805

ADDRESS OF PROPERTY
15949 Central Park,
Markham, IL 60426

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
CLA# 247409004