

UNOFFICIAL COPY

Prepared By: Maureen M. Fahey
Prairie Title
6821 W. North Ave.
Oak Park, IL 60302



Doc#: 0612412163 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2006 04:40 PM Pg: 1 of 2

After Recording Mail to:

2229 W. LUNT
CHICAGO, IL 60645

CERTIFICATE OF RELEASE

04/27/06

File No.: 0602-19789

Name of mortgagor(s): HARTS JASAREVIC
Name of original mortgagee: MIDAMERICA BANK
Name of mortgage servicer (if any): MID AMERICA BANK, FSB
Name of last assignee of mortgage or record (if any): MID AMERICA BANK, FSB
Mortgage recorded: 10/03/2003
As document No. 0327601039
Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from MID AMERICA BANK, FSB and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:
Permanent Index Number: 11-31-301-053-1001 VOL. 506
Property Address: 6656 N. SEELEY, UNIT 1S, Chicago, IL 60645

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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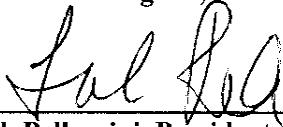
UNIT NUMBER 6656-1 IN THE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 48 (EXCEPT THE SOUTH 32.50 FEET THEREOF) IN THE ROBBY-EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 18 OF THE NORTH 118 FEET OF THE EAST 122 FEET OF THE WEST 130 FEET OF LOT 1 IN FORTMANN'S 2ND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 9/16 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH,, RANGE 14, EAST PF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS 96278688; TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-31-301-053-1001 VOL. 506

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(708) 386-7900

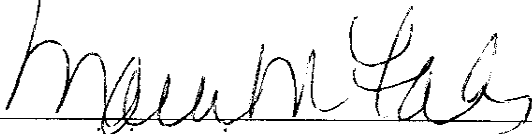
By: Frank Pellegrini, President of Prairie Title



Frank Pellegrini, President

State of Illinois)
) ss
County of Cook)

Frank Pellegrini, as President for Prairie Title, acknowledged this Instrument before me on 04/27/06



(Notary Public)

My commission expires on:

6/11/07

