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When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282

DOC 10# 000356867392005N

Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0060352531 - 9701

Doc#: 0612415092 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/04/2006 11:49 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, (A 92868)

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 07/16/04 , made and execured by JULIA MENDOZA, A Single Woman.

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinuis.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred twenty-three (nousand two hundred fifty and 00/100 (\$ 223,250.00) which Mortgage is of record in Book . Volume , or Liber No. (or as No.) of the COUNTY Records of COOK , at page County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

P. E.N. 19-18-125-01

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700-1IL (Rev 05/04)

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LEGAL DESCRIPTION

LOT 24 IN BLOCK 27 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT EAST 50 FEET DI.

JE) OF
THIRD PA.

COLUMNIA CLOTHES OFFICE THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/21/2004.

Argent Mortgage Company, LLC (Assignor)

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 07/21/2004 before me, Brenda Marie Copeland personally appeared Avivah Jefferson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WI7∱'⊆SS my hand and official seal.

OFFICIAL SEAL **BRENDA MARIE COPELAND** NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 0060352531 - 9701

(Seal)