# UNOFFICIAL COPY

71389613 RT

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0078138476 - 9701

Doc#: 0612415095 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2008 11:54 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza - 10th Floor Irvine, CA 92614

Tel. No.: (888)311-472

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza - 10th Floor Irvine, CA 326' 4

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 05/16/05 , made and executed by ADEMOLA YUSUF, AN UNMARRIED MAN

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of sixty-seven thousand five hundred and 00/100 (\$ 67,500.00) which Mortgage is of record in Book MA , Volume MA , or Liber No. MA , at page MA (or as No. 35/12) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

P. E.N. 20-26-3/6-032

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88
Tempe Arizona 85282
DOC ID# 7/3894(3

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700-1IL (Rev 05/04)

SC. 573 - MYC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/16/2005.

93/7/2006

Argent Mortgage Company, LLC

(Assignor)

By:

Grace Khang -

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

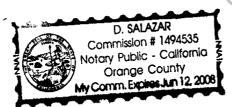
ss

03/7/2006 8

On 05/16/2005 before me, D. Salaz ar personally appeared Grace Khang

personally known to me (or proved to me cut the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Salaz



WITNESS my hand and official seal.

Loan Number: 0078138476 - 9701

(Seal)

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### LEGAL DESCRIPTION

LOT 13 IN BLOCK 81 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

